



**Bergen County Central Trades  
and Labor Council, AFL-CIO  
- and -  
Bergen County Building and  
Construction Trades Council, AFL-CIO**



**Cordially invite you to a  
Cocktail Reception**

**in support of our Labor 2023 program**

**Endorsed candidates and invited guests**

**For New Jersey  
State Senate:**

**Nellie Pou - District 35  
Paul Sarlo - District 36  
Gordon Johnson - District 37  
Joe Lagana - District 38  
Jennifer Ehrentraut District 40**

**For New Jersey  
General Assembly:**

**Shavonda Sumter, Benjie Wimberley - District 35  
Gary Schaer, Clinton Calabrese - District 36  
Shama Haider, Ellen Park - District 37  
Lisa Swain, Chris Tully - District 38  
Giovanna Irizarry, Jennifer Marrinan - District 40**

**For Bergen County  
Commissioner:**

**Rafael Marte  
Joan Voss**

**For Mayor:**

**Keith Misciagna (Park Ridge) - Labor Candidate**

**For Council:**

**John Biale (Oakland) - Labor Candidate  
Dolores Witko (Closter) - Labor Candidate**

**Thursday, October 26, 2023**

**6:00 to 9:00 pm**

**Located at**

**The New Bridge Inn**

**105 Old New Bridge Rd, New Milford**

**Proceeds to benefit the Bergen County Central Trades and Labor Council  
Committee on Political Education (COPE). See reverse for order form.**



**Bergen County Central Trades  
and Labor Council, AFL-CIO**  
- and -  
**Bergen County Building and  
Construction Trades Council, AFL-CIO**



**Cordially invite you to a**  
**Cocktail Reception**  
**Thursday, October 26, 2023**

**6:00 to 9:00 pm**

**Located at**

**The New Bridge Inn**  
**105 Old New Bridge Rd, New Milford**

**Order Form**

<b>10 Tickets (\$125 each)</b>	<b>\$ 1250.00</b>
<b>5 Tickets (\$135 each)</b>	<b>\$ 675.00</b>
<b>Individual Ticket</b>	<b>\$ 150.00</b>
<b>I/We cannot attend (Donation enclosed)</b>	<b>\$ _____</b>

Please return this form with payment made to Bergen County Central Trades and Labor Council, 205 Robin Road, Suite 206, Paramus, NJ 07652.

For more info, contact 201-967-5953 or email [jgiuliano@bergenclc.org](mailto:jgiuliano@bergenclc.org).

Name \_\_\_\_\_

Union/Org \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

**PAYMENT**

Tickets \_\_\_\_\_ (QTY) \$ \_\_\_\_\_

Donation \$ \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_